

**BASIC DETAILS**

4182--- Maharishi Vidya Mandir Yamuna-nagar

Date --- 21-03-2017

<b>SCHOOL NAME</b>	Maharishi Vidya Mandir Yamuna-nagar	<b>SCHOOL CODE</b>	4182
<b>ADDRESS</b>	Ambala Road, Opposite Gideon Hospital area of Yamuna Nagar	<b>AFFILIATION CODE</b>	530153
<b>PRINCIPAL</b>	Mrs. RAMA MEHTA	<b>PRINCIPAL'S CONTACT NUMBER</b>	01732-242080/247627
<b>PRINCIPAL'S EMAIL ID</b>	principal_mvmmjagadhri@yahoo.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	24.06.2031
<b>SCHOOL'S CONTACT NUMBER</b>	01732-242080/247627	<b>SCHOOL'S EMAIL ID</b>	mvmyamunanagar.1@mahaemail.com
<b>SCHOOL'S WEBSITE</b>	www.yamuna-nagar.maharishividyamandir.com	<b>SCHOOL'S FAX NUMBER</b>	01732-247627
<b>LANDMARK NEAR SCHOOL</b>	New Police Line and National college of polytechnique	<b>YEAR OF ESTABLISHMENT</b>	1992
<b>AFFILIATION VALIDITY</b>	01.04.1994 to 31.03.2018	<b>AFFILIATION STATUS</b>	Provisional
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Maharishi shiksha sansthan	<b>REGISTRATION DATE</b>	12/02/1992
<b>SOCIETY REGISTRATION NUMBER</b>	S-22644	<b>REGISTRATION VALIDITY</b>	Permanent Registration
<b>NOC ISSUING AUTHORITY</b>	Asstt. Secretary (AFF)	<b>NOC ISSUING DATE</b>	21-02-2013
<b>NO OBJECTION CERTIFICATE</b>	Uploaded	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	Uploaded

**FACULTY DETAILS**

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	29	<b>NUMBER OF PGTs</b>	8
<b>NUMBER OF TGTs</b>	9	<b>NUMBER OF PRTs</b>	11
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	27
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	13	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	4

**STUDENT DETAILS**

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Date --- 21-03-2017

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
P.Nursery	2	-----	20
Nursery	2	-----	-----
KG	2	-----	-----
I	2	-----	24
II	2	-----	35
III	2	-----	20
IV	2	-----	26
V	2	-----	24
VI	1	-----	32
VII	1	-----	28
VIII	1	-----	29
IX	1	-----	33
X	1	-----	28
XI	2	-----	38
XII	2	-----	38

**ACADEMIC DETAILS**

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Date --- 21-03-2017

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002 ---Hindi Course-A 041 ---Mathematics 086 ---Science 087---Social Science 101 ---English Comm. 165---Foundation of IT 531---Literary and Creative Skills 532---Science Skills 547---First Aid 548---Gardening / Shramdaan	030---Economics 041 ---Mathematics 042 ---Physics 043 ---Chemistry 044 ---Biology 048--- Physical Education 054 ---Business Studies 055---Accountancy 301 ---English Core 500 ---Work Experience 502 ---Phy. & Health Edu. 503 ---General Studies

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	15820	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	7870	<b>TOTAL NUMBER OF ROOMS</b>	52
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	0	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	2
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	50	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	4
<b>NUMBER OF BOYS' TOILET</b>	4	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	4	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	4
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	7
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1

<b>NUMBER OF WATER PURIFIERS/RO AVAILBLE IN SCHOOL</b>	3	<b>NUMBER OF AUDITORIUMS</b>	
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	0
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	No	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	Yes
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	Yes	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	No
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	Yes	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	No
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	14	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	Yes
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	Yes	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	No
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	No	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	No
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	No	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	Yes
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	No	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	No
<b>DOES THE SCHOOL HAS SPORTS FACILIDTY?</b>	Yes	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	Yes

<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	No	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	Yes
<b>TOTAL NUMBER OF BUSES OWNED</b>	7	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	5
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	5	<b>NUMBER OF ACTIVITY ROOMS</b>	
<b>NAME OF TRANSPORT COORDINATOR</b>	Mr. Gulshan Kumar	<b>TRANSPORT COORDINATOR CONTACT</b>	9467758983
<b>BUILDING SAFETY CERTIFICATE</b>	Uploaded	<b>TRANSPORT SAFETY CERTIFICATE</b>	Uploaded

**LOCATION DETAILS**

4182--- Maharishi Vidya Mandir Yamuna-nagar

Date --- 21-03-2017

<b>NEAREST NATIONALISED BANK</b>	Syndicate Bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	Jagadhri	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2.5
<b>NEAREST RAILWAY STATION</b>	Jagadhri-Yamuna Nagar	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	13
<b>NEAREST AIRPORT</b>	Chandigarh	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	100
<b>NEAREST HOSPITAL</b>	Govt. General Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	Jagadhri	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>	-----	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	-----



**OTHER VITAL DETAILS**

4182--- Maharishi Vidya Mandir Yamuna-nagar

Date --- 21-03-2017

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100%/93.5%/100%	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	62.6%/ 72.3%/ 69.2%
<b>AVAILABILITY OF WELLNESS / ACTIVITY TEACHER (YES / NO)</b>	Yes	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Ms. Sukhversha
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	8295001433	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	mvmymamunanagar.1@mahaemail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Ms. Sunita Tyagi	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9812471197
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	mvmymamunanagar.1@mahaemail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Ms. Rama Mehta
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9466464523	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	mvmymamunanagar.1@mahaemail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	Active

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	Yes	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	Yes
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	Yes	<b>EPF REGISTRATION NUMBER</b>	UP/17243
<b>MODE OF SALARY PAYMENT</b>	Bank payment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Bank of Baroda
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	Yes	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	Yes
<b>ACADEMIC SESSION</b>	April To March	<b>VACATION PERIOD</b>	June to June
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	-----	<b>STAFF STATEMENT OF SCHOOL</b>	-----

**BEST PRACTICES OF SCHOOL**

TM & Siddhi Daily By All Staff & Students , Emplimentation of MCBE , Following of Vedic Culture

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>Nursery To UKG</b>	1500	8400	3000	-----
<b>Class I To Class II</b>	3000	10800	3500	-----
<b>Class III To Class V</b>	3000	10800	3500	-----
<b>Class VI To Class VIII</b>	3000	12000	3500	-----
<b>Class IX To Class X</b>	3000	13200	4500	-----
<b>Class XI To Class XII</b>	3000	15600	4500	-----